

## MEETING NOTICE

### Governing Board

A regular meeting of the Board of Directors of the Southern Humboldt Community Healthcare District will be held on August 28, 2025, at 1:30 p.m., by teleconference and in-person. Members of the public may participate virtually via Webex or telephone, or appear in person at the Sprowel Creek Campus at 286 Sprowel Creek Road, Garberville, California 95542.

Call-In Information: Join by phone +1-415-655-0001 US Toll

Webex Link:

<https://shchd.webex.com/shchd/j.php?MTID=m65c1024281b4ef67076bbe032ec5f0d9>

Written comments may also be sent to [boardcomments@shchd.org](mailto:boardcomments@shchd.org). Comments received no later than two hours prior to the start of the meeting will be provided to the Board or may be read aloud or summarized during the meeting. Members of the public may also comment in real time during the meeting by attending in person or via Webex or phone.

## Agenda

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### Item

- A. Call to Order
- B. Approval of the Teleconferencing of a Board Member
- C. Approval of the Agendas
- D. Public Comment on Non-Agendized Items  
**See below for Public Comment Guidelines**
- E. Board Member Comments  
**Board members are invited to address issues not on the agenda and to submit items within the subject jurisdiction of the Board for future consideration. Please limit individual comments to three minutes.**
- F. Announcements
- G. Consent Agenda –

- 6 - 8 1. Approval of Previous Minutes
  - 9 - 18 a. Special Governing Board Meeting July 25, 2025
  - b. Governing Board Meeting, July 31, 2025
- 2. SHCHD New and Updated Policies
  - Clinic:
    - 17 a. Clinic Location & Hours of Operation
  - Quality:
    - 18 - 20 b. Event Reporting
    - 21 - 22 c. Notary Services
  - Skilled Nursing:
    - 23 d. Resident Elopement
- 24 - 26 3. Quarterly Reports - (Feb, May, Aug, Nov)
  - 27 - 28 a. Human Resources – Season Bradley Koskinen, HR Manager
  - 29 - 30 b. Foundation – Chelsea Brown, Outreach Manager
  - c. Operations – Kent Scown, Chief Operations Officer

## Approval of Consent Agenda

### H. Last Action Items for Discussion

- 1. Sprowel Creek Parking Lot and Rejected Bids Update
- 2. MedStaff Coordinator Update
- 3. Peer Review Policy

### I. Correspondence, Suggestions, or Written Comments to the Board

### J. Administrator's Report – Matt Rees, CEO

- 1. Department Updates
  - a. Milestones
  - b. August Employee Anniversaries
    - 1 Year: Infection Prevention, Ben Larkey
    - 5 Year: Ed tech, Katrina Rumley, Quality Specialist, Coral Cirabellini, and Dietary, Doris Sweeny
    - 20 Year: Special Projects, Chris Valk
  - 31 - 33 c. Approval of the July Financials - Paul Eves – See Report
  - 34 - 36 d. CNO Report – Adela Yanez – See Report

e. Family Resource Center – Amy Terrones – Mar and Oct - None

K. Old Business - None

L. New Business

1. Annual Discussion and Approval of Employee Benefits
2. Resolution 25:03 Approval of a Loan from Umpqua Bank of up to \$7.5 Million to Finance the Remodeling of Redwood Drive, Sprowel Creek housing unit, Sprowel Creek and Elm Street parking, and the Utility Upgrade Project

M. Parking Lot - None

N. Meeting Evaluation

O. New Action Items

P. Next Meetings

1. Medical Staff Committee – Thursday, September 11, 2025, at 12:30 p.m
2. Medical Staff Policy Development Committee – Tuesday, September 16, 2025, 10:00 a.m
3. QAPI Meeting – Wednesday, September 10, 2025, at 10:00 a.m.
4. Finance Committee – TBD
5. Special Governing Board Meeting – September 30, 2025, at 11:00 a.m.
6. Governing Board Meeting – September 30, 2025, at 1:30 p.m.

Q. Adjourn to Closed Session

1. Closed Session
2. Update on Peer Review, Credentialing, and Appointment/Reappointments – Medstaff
3. Compliance, Risk, and Reports of Quality Assurance Committees **[H&S Code § 32155]** - Kristen Rees, CQCO
4. Quarterly Reports -
  - a. Quality and Risk Management **H&S Code § 32155** – Feb., May, Aug., Dec.
  - b. Patient Safety – Mar., June, Sept., Dec.
  - c. Medication Error – Feb., May, Aug., Dec.
5. Approval of Medical Staff Appointments/Reappointments **[H&S Code § 32155]**

- a. Dr. Lawrence Gettler, MD, recredentialing as Provisional status – Emergency Department privileges August 1, 2025 – December 31, 2025.
- b. Dr. Tiffany Ordonez, MD, Initial Appointment as a Medical Staff member, Provisional status in Clinic/Ambulatory and Inpatient, August 1, 2025, to July 31, 2026.
6. Personnel Matter –Evaluation § 54957
  - a. CQCO Kristen Rees

R. Adjourn Closed Session; Report on Any Action Taken, If Needed

S. Resume Open Session

T. Adjourn

## Abbreviations

<i>ACHD</i>	Association of California Healthcare Districts	<i>ACLS</i>	Advanced Cardiac Life Support Certification
<i>AR</i>	Accounts Receivable	<i>BLS</i>	Basic Life Support Certification
<i>CAIR</i>	California Immunization Registry	<i>CEO</i>	Chief Executive Officer
<i>CFO</i>	Chief Financial Officer	<i>CMS</i>	Centers for Medicare and Medicaid Services
<i>CNO</i>	Chief Nursing Officer	<i>COO</i>	Chief Operating Officer
<i>CPHQ</i>	Certified Professional in Healthcare Quality	<i>CQO</i>	Chief Quality and Compliance Officer
<i>EMR</i>	Electronic medical record	<i>ER</i>	Emergency Room
<i>FTE</i>	Full Time Equivalent/Full Time Employee	<i>HIM</i>	Health Information Management
<i>HRG</i>	Healthcare Resource Group	<i>HVAC</i>	Heating, Ventilation and Air Conditioning system
<i>IGT</i>	Intergovernmental transfer	<i>IT</i>	Information Technology
<i>JPCH</i>	Jerold Phelps Community Hospital	<i>LCSW</i>	Licensed Clinical Social Worker
<i>LVN</i>	Licensed Vocational Nurse	<i>MPH</i>	Master of Public Health
<i>OBS</i>	Observation	<i>PALS</i>	Pediatric Advanced Life Support Certification
<i>PFS</i>	Patient Financial Services	<i>QAPI</i>	Quality Assurance Performance Improvement
<i>QIP</i>	Quality Improvement Project/Program	<i>RN</i>	Registered Nurse
<i>SHCC</i>	Southern Humboldt Community Clinic	<i>SHCHD</i>	Southern Humboldt Community Healthcare District
<i>SNF</i>	Skilled Nursing Facility	<i>SWG</i>	Swing beds
<i>DO</i>	Doctor of Osteopathic Medicine		

**PUBLIC COMMENT ON MATTERS NOT ON THE MEETING AGENDA:** Members of the public are welcome to address the Board on items not listed on the agenda and within the jurisdiction of the Board of Directors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment and/or briefly answer questions. The Board limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject, at the discretion of the Chair of the Board.

**PUBLIC COMMENT ON MATTERS THAT ARE ON THE AGENDA:** Individuals wishing to address the Board regarding items on the agenda may do so after the Board has completed their initial discussion of the item and before the matter is voted on, so that the Board may have the benefit of these comments before making their decision. Please remember that it is the Board's

responsibility to discuss matters thoroughly amongst themselves and that, because of Brown Act constraints, the Board meeting is their only opportunity to do so. Comments are limited to three minutes per person per agenda item, at the discretion of the Chair of the Board.

**OTHER OPPORTUNITIES FOR PUBLIC COMMENT:** Members of the public are encouraged to submit written comments to the Board at any time by writing to SHCHD Board of Directors, 733 Cedar Street, Garberville, CA 95542. Writers who identify themselves may, at their discretion, ask that their comments be shared publicly. All other comments shall be kept confidential to the Board and appropriate staff.

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT,** if you require special accommodations to participate in a District meeting, please contact the District Clerk at 707-923-3921, ext. 1276 at least 48 hours prior to the meeting."

*\*Times are estimated*

**COPIES OF OPEN SESSION AGENDA ITEMS:** Members of the public are welcome to see and obtain copies of the open session regular meeting documents by contacting SHCHD Administration at (707) 923-3921 ext. 1276 or stopping by 291 Sprowel Creek Rd, Garberville, CA 95542 during regular business hours. Copies may also be obtained on the District's website, [sohumhealth.org](http://sohumhealth.org).

*Posted August 25, 2025*