

### Southern Humboldt Community **Healthcare District**

## **Governing Board**

Thursday, June 24, 2021 Date:

Time: 1:30 p.m.

Sprowel Creek Campus and Via Zoom Conferencing Location:

Facilitator: Board President, Corinne Stromstad

# **Agenda**

Time*	Page	Item	
1:30 p.m.		A. Call to Order	
		B. Public Comment See below for Public Comment Guidelines	
1:35 p.m.		C. Board Member Comments Board members are invited to address issues not on the agenda and to submit items within the subject jurisdiction of the Board for future consideration. Please limit individual comments to three minutes.	
1:40 p.m.		D. Announcements	
1:45 p.m.		E. Consent Agenda	
		<ol> <li>Approval of Agenda</li> <li>Approval of Previous Meeting Minutes         <ul> <li>Governing Board Meeting Thursday, May 27, 2021</li> <li>Special Governing Board Meeting, Thursday, June 17, 2021</li> </ul> </li> </ol>	
1:50 p.m.		F. Correspondence, Suggestions or Written Comments to the Board – None	
2:00 p.m.		G. Finance Report – Corinne Stromstad, Katie McGuire, Paul Eves and Mat Rees	
		<ol> <li>May, 2021 Finances - Paul Eves – see report</li> <li>PFS report/Provider Printout – May, 2021 – Marie Brown/Remy Quinn – see report</li> </ol>	

- - HRG report –Remy Quinn See report
- 3. 2021 Adjustment and 2022 Operating Budget

- 4. 2022 Capital Budget see report
- H. Chief Nursing Officer's Report Judy Gallagher
- I. Quality Assurance Performance Improvement Committee Report [H&S Code § 32155]–Kristen Rees, Manager Quality – (Jan., April, July, Oct.)
- 2:30 p.m.
- J. Administrator's Report – Matt Rees
  - 1. Human Resources Quarterly Report – Rachel Wells (Jan., April, July, Oct.)
  - 2. Foundation Report – Chelsea Brown - (May, Aug., Nov., Feb.)
  - Strategic Plan Spotlight Patient EMR Portal, Jessica Gardner 3. and Remy Quinn
- Old Business none
- 3:00 p.m.
- L. New Business
  - 1. Policies and Procedures See Packet "D" and "E"
  - 2. Hazard Mitigation Plan updated (see attached reports)
  - 3. Gurney van
- Meeting Evaluation
- Parking Lot N.
  - 1. Governing Board retreat
- Next Meeting Wednesday, July 28, 2021
  - 1. QAPI Meeting Thursday, July 8, 2021 at 1:30 p.m.
  - 2. Med Staff Meeting Wednesday, July 21, 2021 at 1:00 p.m.
- P. Adjourn to Closed Session
- **Closed Session** Q.
  - Approval of Previous Closed Session Minutes
    - Closed Session Governing Board Meeting May 27, 2021
  - Compliance and Risk Report [H&S Code § 32155] 2.

- Kristen Rees, MPH, CPHQ
- 3. Clinic Service Review [H&S Code § 32155] Judy Gallagher, CNO
- 4. Medication Safety Committee Report [H&S Code § 32155] - Judy Gallagher CNO
- 5. Extension of Medical Staff Reappointment Period
  - Dr. Carl Hsu, 60 day extension for the processing of his reappointment application. Current period expires 6/30/2021.
  - Dr. Kamiar Massrour, 60 day extension for the processing of this reappointment application. Current period expires 6/26/2021.
  - Dr. Seth Einterz, 60 day extension for the processing of his reappointment application. Current period expires 7/24/2021.
- Medical Staff Appointments/Reappointments [Gov. Code § 54957] - none
- 7. Next Meeting Wednesday, July 28, 2021
- R. Adjourn Closed Session
- S. Resumed Open Session
- T. Adjourned

### Abbreviations

ACHD	Association of California Healthcare Districts	ACLS	Advanced Cardiac Life Support Certification
AR	Accounts Receivable	BLS	Basic Life Support Certification
CAIR	California Immunization Registry	CEO	Chief Executive Officer
CFO	Chief Financial Officer	CMS	Centers for Medicare and Medicaid Services
CNO	Chief Nursing Officer	COO	Chief Operating Officer
CPHQ	Certified Professional in Healthcare Quality	CQO	Chief Quality Officer
EMR	Electronic medical record	ER	Emergency Room
FTE	Full Time Equivalent/Full Time Employee	HIM	Health Information Management
HRG	Healthcare Resource Group	HVAC	Heating, Ventilation and Air Conditioning system
IGT	Intergovernmental transfer	IT	Information Technology
JPCH	Jerold Phelps Community Hospital	LCSW	Licensed Clinical Social Worker
LVN	Licensed Vocational Nurse	MPH	Master of Public Health
OBS	Observation	PALS	Pediatric Advanced Life Support Certification
PFS	Patient Financial Services	QAPI	Quality Assurance Performance Improvement
QIP	Quality Improvement Project/Program	RN	Registered Nurse
SHCC	Southern Humboldt Community Clinic	SHCHD	Southern Humboldt Community Healthcare District
SNF	Skilled Nursing Facility	SWG	Swing beds
DO	Doctor of Osteopathic Medicine		

PUBLIC COMMENT ON MATTERS NOT ON THE MEETING AGENDA: Members of the public are welcome to address the Board on items not listed on the agenda and within the jurisdiction of the Board of Directors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment and/or briefly answer questions. The Board limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject, at the discretion of the Chair of the Board.

PUBLIC COMMENT ON MATTERS THAT ARE ON THE AGENDA: Individuals wishing to address the Board regarding items on the agenda may do so after the Board has completed their initial discussion of the item and before the matter is voted on, so that the Board may have the benefit of these comments before making

### **Governing Board Meeting Agenda**

June 24, 2021 Page 4 of 4

their decision. Please remember that it is the Board's responsibility to discuss matters thoroughly amongst themselves and that, because of Brown Act constraints, the Board meeting is their only opportunity to do so.

**OTHER OPPORTUNITIES FOR PUBLIC COMMENT:** Members of the public are encouraged to submit written comments to the Board at any time by writing to SHCHD Board of Directors, 733 Cedar Street, Garberville, CA 95542. Writers who identify themselves may, at their discretion, ask that their comments be shared publicly. All other comments shall be kept confidential to the Board and appropriate staff.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you require special accommodations to participate in a District meeting, please contact the District Clerk at 707-923-3921, ext. 276 at least 48 hours prior to the meeting." \*Times are estimated

Revision Posted Wednesday, June 23, 2021