



SPECIAL GOVERNING BOARD MEETING
Tuesday, September 25, 2018
1:30 p.m. – 733 Cedar Street, Garberville, CA
Dimmick Conference Room

AGENDA

Time*	Page	Item
1:30 p.m.		A. Call to Order
		B. Public Comment See below for Public Comment Guidelines
1:35 p.m.		C. Board Member Comments Board members are invited to address issues not on the agenda and to submit items within the subject jurisdiction of the Board for future consideration. Please limit individual comments to three minutes.
1:40 p.m.		D. Announcements – This meeting replaces the regularly scheduled meeting on Thursday, September 27.
1:45 p.m.		E. Consent Agenda
		1. Approval of Agenda
	1-4	2. Approval of Previous Meeting Minutes
		a. Governing Board Meeting Thursday, August 30, 2018
		b. Special Governing Board Meeting Monday, September 10, 2018
1:50 p.m.	5	F. Family Resource Center (August, December, April, July) – Amy Terrones
		G. Correspondence, Suggestions or Written Comments to the Board – none
	6	H. Foundation Report – Julia Minton
2:00 p.m.		I. Finance Report – Corinne Stromstad, Paul Eves and Matt Rees
	7-24 25-45	J. Chief Nursing Officer’s Report – Judy Gallagher
		1. Annual Hospital Report (September) – Judy Gallagher, CNO
		2. Infection Prevention Annual Report (September) – Chris Hammond, RN, MSN, MPH, CIC
2:30 p.m.		K. Administrator’s Report – Matt Rees
		1. Department Updates
		L. Old Business - none
3:00 p.m.		M. New Business
		1. Strategic Planning Workshop
		• Growth Management District Board planning workshop Wednesday, October 3 from 9 a.m. to 1 p.m.
		2. Board training and responsibilities

N. Next Meeting October 25, 2018

O. Meeting Evaluation

1. QAPI Meeting Tuesday, October 9 at 10:00 a.m.
2. Med Staff Meeting Wednesday, October 19 at 12:00 p.m.

P. Parking Lot Items – none

Q. Adjourn to Closed Session -

3:30 p.m.

R. Closed Session

1. Approval of Previous Closed Session Minutes
Closed Session Governing Board Meeting August 30, 2018
2. Quality/Risk Management Report [H&S Code § 32155 –Judy Gallagher, CNO
3. Quality Assurance Performance Improvement Committee Report –
Kristen Rees, Data Coordinator
4. Medical Staff Appointments/Appointments [Gov. Code § 54957

Approval of **Resolution 18:18**

- a. Tahir Mushtaq Alkhairy, MD – Provisional Associate – Diagnostic
Teleradiology - 09/25/18 – 09/24/20

5. Confidential Correspondence to the Board – none

6. Personnel matter – CEO evaluation – pursuant to Government Code § 54957

S. Adjourn Closed Session

T. Resume Open Session

U. Adjourn

PUBLIC COMMENT ON MATTERS NOT ON THE MEETING AGENDA: Members of the public are welcome to address the Board on items not listed on the agenda and within the jurisdiction of the Board of Directors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment and/or briefly answer questions. The Board limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject, at the discretion of the Chair of the Board.

PUBLIC COMMENT ON MATTERS THAT ARE ON THE AGENDA: Individuals wishing to address the Board regarding items on the agenda may do so after the Board has completed their initial discussion of the item and before the matter is voted on, so that the Board may have the benefit of these comments before making their decision. Please remember that it is the Board's responsibility to discuss matters thoroughly amongst themselves and that, because of Brown Act constraints, the Board meeting is their only opportunity to do so.

OTHER OPPORTUNITIES FOR PUBLIC COMMENT: Members of the public are encouraged to submit written comments to the Board at any time by writing to SHCHD Board of Directors, 733 Cedar Street, Garberville, CA 95542. Writers who identify themselves may, at their discretion, ask that their comments be shared publicly. All other comments shall be kept confidential to the Board and appropriate staff.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you require special accommodations to participate in a District meeting, please contact the District Clerk at 707-923-3921, ext. 276 at least 48 hours prior to the meeting."

**Times are estimated*

Posted: September 21, 2018