

## GOVERNING BOARD MEETING Thursday, April 27, 2017 1:00 p.m. – 733 Cedar Street, Garberville, CA Dimmick Conference Room

## **AGENDA**

| Time*     | Page  |    | Item  |
|-----------|-------|----|---|
| 1:00 p.m. |       | Α. | Call to Order   |
|           |       | В. | Public Comment<br>See below for Public Comment Guidelines   |
| 2:05 p.m. |       | C. | Board Member Comments Board members are invited to address issues not on the agenda and to submit items within the subject jurisdiction of the Board for future consideration. Please limit individual comments to three minutes. |
| 1:10 p.m. |       | D. | Announcements   |
| 1:15 p.m. |       | Ε. | Consent Agenda  |
|           |       |    | 1. Approval of Agenda   |
|           | 1-4   |    | <ol> <li>Approval of Previous Meeting Minutes         Governing Board Meeting Thursday, March 30, 2017     </li> </ol>  |
|           | 5-7   |    | 3. Community Reports – Quality Corner – Kristen Rees  |
|           |       |    | 4. Earthquake Retrofit/HAZUS/Disaster Report  |
|           |       |    | 5. Human Resources Quarterly Report – (Jan/Apr/Jul/Oct) – Hunter Lehnert  |
|           |       |    | 6. Annual Hospital Evaluation Report – (Aug) – Chris Hammond  |
| 1:00 p.m. |       | F. | Correspondence, Suggestions or Written Comments to the Board - none   |
| 1:10 p.m. |       | G. | Finance Report – Corinne Stromstad, Gary Wellborn, Paul Eves and Matt Rees  |
|           | 8-12  |    | 1. March Financials – Paul Eves, CFO  |
|           |       |    | 2. FYE 2015 Audit Update – Paul Eves, CFO   |
|           |       |    | 3. Feasibility Study with WIPFLI – Matt Rees  |
|           | 13-17 |    | 4. CBO Update – Matt Rees, CEO a. Report by Diane Meredith-Gordon   |
|           |       |    | 5. 340B Pharmacy Update – Paul Eves and Matt Rees   |

| Time*     | Page  | Ιte | em   |
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| 1:30 p.m. |       | Н.  | Administrator's Report – Matt Rees   |
|           |       |     | Department Updates   |
|           |       |     | 2. New Facility Committee Report   |
|           |       |     | <ul> <li>Foundation Report</li> <li>a. Approval of Foundation Board recommendations</li> <li>b. Updates from the Public Relations department</li> <li>c. Yes on W campaign</li> </ul>                                    |
|           |       |     | 4. Strategic Plan Update   |
|           |       |     | 5. Quality Assurance Performance Improvement Committee (QAPI) – Kristen Rees   |
|           |       |     | 6. Survey Readiness Committee – Kristen Rees   |
|           |       | ١.  | Old Business   |
|           |       |     | 1. Revision of District Boundaries – Matt Rees   |
| 2:00 p.m. |       | J.  | New Business   |
|           |       |     | <ol> <li>Approval of Resolution 17:08 Policy and Procedures</li> <li>See Addendum Packet</li> </ol>  |
|           | 18-34 |     | 2. JPA – Change bylaws of Northern California Health Care Authority – Bill Boerum  |
|           |       |     | 3. Approval of a new Foundation Board member nominee, Justin Crellin, who was unanimously approved at Foundation meeting on Wednesday, April 19.   |
|           |       | K.  | Next Meeting May 25, 2017  |
|           |       | L.  | Meeting Evaluation   |
|           |       | M.  | Parking Lot Items – none   |
| 2:30 p.m. |       | N.  | Closed Session   |
|           |       |     | <ol> <li>Approval of Previous Closed Session Minutes         Closed Session Governing Board Meeting Tuesday, March 30, 2017.         Closed Session Special Governing Board Meeting Wednesday, April 12, 2017</li> </ol> |
|           |       |     | 2. Quality/Risk Management Report [H&S Code § 32155 -Kristen Rees  |
|           |       |     | 3. Confidential Correspondence to the Board - none   |
|           |       |     | <ol> <li>College of the Redwoods [Gov. Code § 54957] APN 032-091-014-000<br/>Purchase proposal for property located at 286 Sprowel Creek Road,<br/>Garberville, CA 95542</li> </ol>                                      |
|           |       |     | <ol> <li>Personnel matter – Annual CEO evaluation – pursuant to Government<br/>Code § 54957</li> </ol>   |
|           |       | Ο.  | Adjourn to Closed Session  |

- P. Resume Open Session
- Q. Adjourn

**PUBLIC COMMENT ON MATTERS NOT ON THE MEETING AGENDA:** Members of the public are welcome to address the Board on items not listed on the agenda and within the jurisdiction of the Board of Directors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment and/or briefly answer questions. The Board limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject, at the discretion of the Chair of the Board.

**PUBLIC COMMENT ON MATTERS THAT ARE ON THE AGENDA:** Individuals wishing to address the Board regarding items on the agenda may do so after the Board has completed their initial discussion of the item and before the matter is voted on, so that the Board may have the benefit of these comments before making their decision. Please remember that it is the Board's responsibility to discuss matters thoroughly amongst themselves and that, because of Brown Act constraints, the Board meeting is their only opportunity to do so.

**OTHER OPPORTUNITIES FOR PUBLIC COMMENT:** Members of the public are encouraged to submit written comments to the Board at any time by writing to SHCHD Board of Directors, 733 Cedar Street, Garberville, CA 95542. Writers who identify themselves may, at their discretion, ask that their comments be shared publicly. All other comments shall be kept confidential to the Board and appropriate staff.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you require special accommodations to participate in a District meeting, please contact the District Clerk at 707-923-3921, ext. 276 at least 48 hours prior to the meeting."

\*Times are estimated

Posted: April 21, 2017